

**DESCRIPTION**

Parcel in  
Section 13, Township 46 South, Range 23 East  
Lee County, Florida

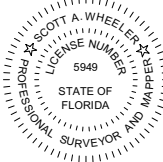
A tract or parcel of land being a portion of the record plat of "SIESTA ISLES UNIT NO. 4" recorded in Plat Book 29, Page 107, Lee County Records, lying in Section 13, Township 46 South, Range 23 East, Lee County, Florida, said tract or parcel of land being more particularly described as follows:

BEGINNING at the Westerly Most corner of Lot 12 of the record plat of "SIESTA ISLES UNIT NO. 4-A" recorded in Plat Book 29, Page 116, Lee County records, run N88°39'44"E along the Southerly line of said Lot 12 for 183.00 feet to the Easterly Most corner of said Lot 12; thence run S28°56'27"E along the Southeasterly prolongation of the Easterly line of said Lot 12 for 56.42 feet to an intersection with the Southerly line of said record plat of "SIESTA ISLES UNIT NO. 4"; thence run S88°39'44"W along said Southerly line for 235.29 feet to an intersection with the Southwesterly prolongation of the Westerly line of said Lot 12; thence run N26°15'56"E along said Westerly prolongation for 56.42 feet to the POINT OF BEGINNING.

Containing 0.24 acres, more or less.

Bearings hereinabove mentioned are State Plane for the Florida West Zone (NAD1983)(NSRS 2011) and are based on the Southerly line of said record plat "SIESTA ISLES UNIT NO. 4" to bear S88°39'44"W.

Digitally signed  
by Scott A.  
Wheeler, PSM  
Date: 2023.04.03  
'13:19:53 -04'00



Scott A. Wheeler (For The Firm)  
Professional Surveyor and Mapper  
Florida Certificate No. 5949

L:\21352 - SIESTA V\DESCRIPTIONS\21352SK13.doc

**Barraco**  
and Associates, Inc.  
CIVIL ENGINEERING - LAND SURVEYING  
LAND PLANNING  
[www.barraco.net](http://www.barraco.net)  
2271 MCGREGOR BLVD., SUITE 100  
POST OFFICE DRAWER 2800  
FORT MYERS, FLORIDA 33902-2800  
PHONE (239) 461-3170  
FAX (239) 461-3169  
FLORIDA CERTIFICATES OF AUTHORIZATION  
ENGINEERING 7995 - SURVEYING LB-6940

PREPARED FOR  
  
**SIESTA V  
LAND TRUST**

PROJECT DESCRIPTION  
A TRACT OR PARCEL OF LAND  
LYING IN THE PLAT OF  
**SIESTA ISLES  
UNIT No. 4**  
PLAT BOOK 29, PAGE 107,  
LEE COUNTY RECORDS  
A SUBDIVISION  
LYING IN SECTION 13,  
TOWNSHIP 46 SOUTH,  
RANGE 23 EAST,  
LEE COUNTY, FLORIDA

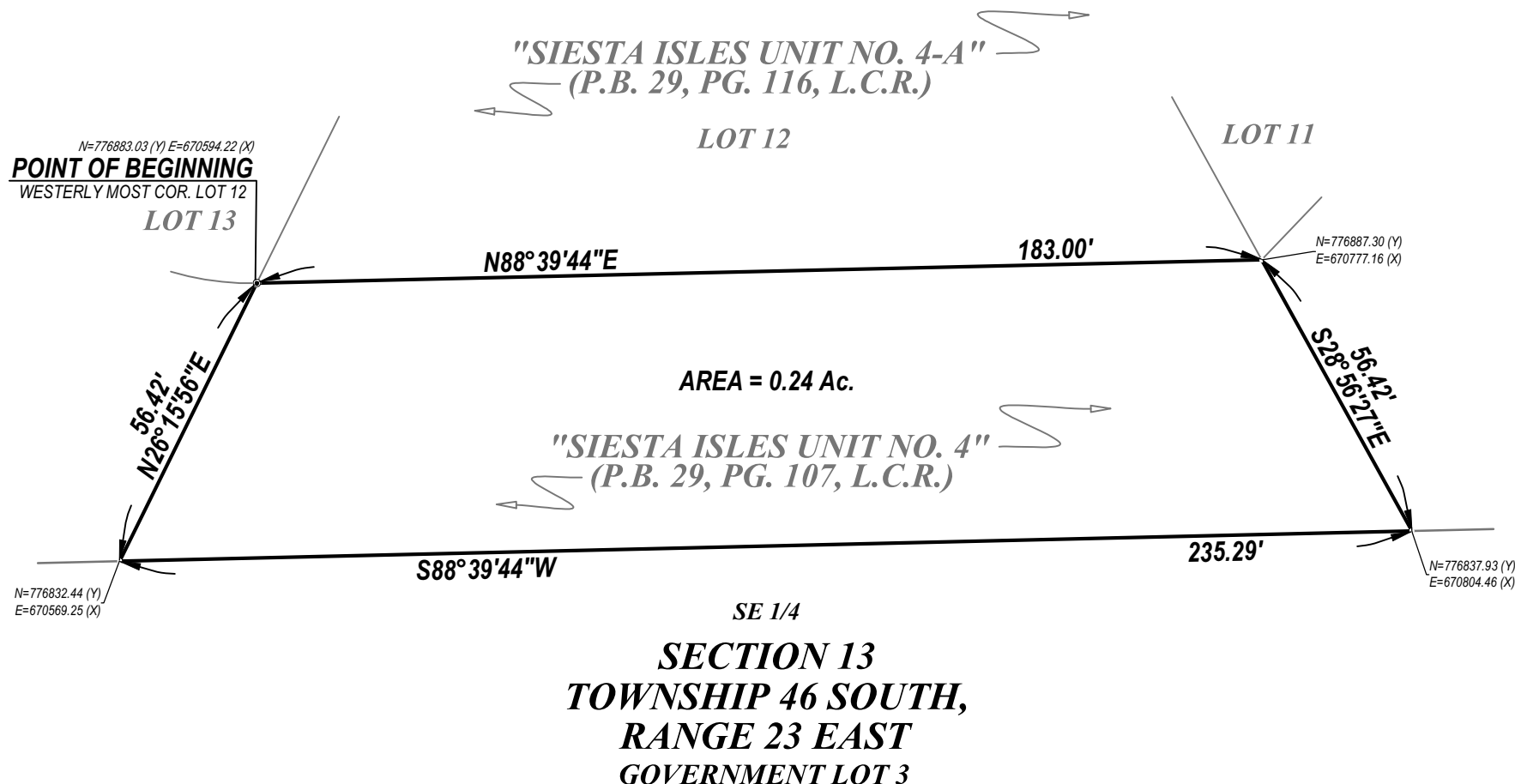
PROJECT SURVEYOR  
  
NOT VALID WITHOUT THE SIGNATURE AND THE  
ORIGINAL RAISED OR DIGITAL SEAL OF A FLORIDA  
LICENSED SURVEYOR AND MAPPER.

|              |                              |
|--------------|------------------------------|
| FILE NAME    | 21352SK13.DWG                |
| LAYOUT       | 2                            |
| LOCATION     | J:\21352DWG\SURVEYING\SKETCH |
| PLOT DATE    | MON. 4-3-2023 - 12:27 PM     |
| PLOT BY      | PETER OLSEN                  |
| DRAWING DATA |                              |
| SURVEY DATE  | 04-03-2023                   |
| DRAWN BY     | P. OLSEN                     |
| CHECKED BY   | SAW                          |
| SCALE        | 1"=30'                       |
| FIELD BOOK   |                              |

|                |  |
|----------------|--|
| PLAN REVISIONS |  |
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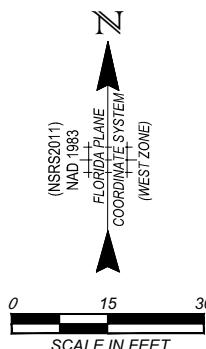
|               |  |
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| STRAP NUMBERS |  |
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|                                         |                               |
|-----------------------------------------|-------------------------------|
| SKETCH TO<br>ACCOMPANY<br>DESCRIPTION   |                               |
| PROJECT / FILE NO.<br>21352<br>13-46-23 | SHEET NUMBER<br><b>2 OF 2</b> |



**NOTES:**

- ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF. UNLESS OTHERWISE NOTED DISTANCES ARE ALSO (U.S. SURVEY FEET) GROUND AND CAN BE MULTIPLIED BY 0.999941 TO OBTAIN GRID DISTANCES.
- INST. No.- DENOTES INSTRUMENT NUMBER, LEE COUNTY PUBLIC RECORDS.
- O.R. - DENOTES OFFICIAL RECORD BOOK, LEE COUNTY PUBLIC RECORDS.
- (P) - DENOTES PLAT.
- P.B. - DENOTES PLAT BOOK.
- PG. - DENOTES PAGE.
- BEARINGS AND COORDINATES SHOWN ARE STATE PLANE FLORIDA WEST ZONE (NAD1983)(NSRS 2011) AND ARE BASED ON THE SOUTHERLY LINE OF THE RECORD PLAT OF SIESTA ISLES UNIT No. 4, PLAT BOOK 4, PAGE 107, LEE COUNTY RECORDS, TO BEAR S83°39'44"W.
- DESCRIPTION IS ATTACHED.



**THIS IS NOT A SURVEY**

Digitally signed by  
Scott A. Wheeler,  
PSM  
Date: 2023.04.03  
'13:20:09 -04'00

SCOTT A. WHEELER (FOR THE FIRM - LB-6940)  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NO. 5949

DATE SIGNED:

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED OR DIGITAL SEAL  
OF A FLORIDA LICENSED SURVEYOR AND MAPPER